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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5747** 

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|--|---|----------------------|-------------------------------|---------------|---|---|------------------------------------|------------|-------------|
| SERIAL NUMBI<br>10/606,521   |   |                      | CLASS<br>528                  |               | GROUP ART UNIT<br>1713                  |   | ATTORNEY DOCKET<br>NO.<br>ATMI-631 |            |             |
| APPLICANTS   | ***************************************                                       |                      | <del>500000000000000000</del> | •••••         | 000000000000000000000000000000000000000 | *************************************** | 910900000000000                    |            |             |
| Michele J. Alberg,   | Minne   | tonka, MN;           |                               |               |   |   |                                    |            |             |
| ** CONTINUING D  | ATA *   | ******               | ·                             | $\bigcirc$    |   |   |                                    |            |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                      |                               |               |   |   |                                    |            |             |
| IF REQUIRED, FO<br>** 09/17/2003   | REIGI   | N FILING LICENSE GRA | NTED                          |               | ******************************          | ,                                       | ,,,,,,,,,,,,,,,,,,                 |            | ·           |
| Foreign Priority claimed  1 yes no 15 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                      |                               | STATE OR      | SHEETS                                  |   | то                                 | TAL        | INDEPENDENT |
|  |   |                      |                               | COUNTRY<br>MN | DRA                                     | DRAWING<br>10                           |                                    | AIMS<br>18 | CLAIMS<br>3 |
| ADDRESS<br>25559<br>ATMI, INC.<br>7 COMMERCE DR<br>DANBURY , CT<br>06810   | RIVE  |                      |                               |               |   |   |                                    |            |             |
| TITLE<br>Polytetrafluoroethy   | lene ti   | reatment             |                               |               |   |   |                                    |            |             |
|  |   |                      |                               |               |   | □ All Fees                              |                                    |            |             |
| 200  | FEES: Authority has been given in Paper<br>Noto charge/credit DEPOSIT ACCOUNT |                      |                               |               | 1.16 Fees ( Filing )                    |   |                                    |            |             |
| FILING FEE   |   |                      |                               |               | ☐ 1.17 Fees ( Processing Ext. of time ) |   |                                    |            |             |
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| 880  |   |                      |                               |               | Other                                   |   |                                    |            |             |
|  |   |                      |                               |               |   | ☐ Credit                                |                                    |            |             |